

## **Beypore Fishing Village** (Beypore GP-Kozhikode Block)

### ***A Brief Profile of the Beypore Fishing Village***

Beypore fisheries village is spread over two wards of Beypore Gram Panchayath. The coastal wards of this village are 11 and 12. The village has a total of 627 houses and 711 households are living there. Among them, 91 households are landless or presently living as a joint family. Regarding the housing situation in the village, it is noted that 23.76 percent houses are pucca, 66.51 percent are semi-pucca and 9.73 percent houses are kachha houses. About 93.94 percent of the existing houses in the village have sanitary toilets. Safe drinking water is available to 76.71 percent of the existing houses. Most of the houses in the village (97.29 %) are electrified. It is noted that 305 persons from the fisher folk community are insured with the Fisheries Board (Matsya Board). And 18 persons are covered under the old age pension scheme and 7 persons are covered under widow pension scheme during 2007-08 in this village.

Regarding the community specific facilities, this village has one ayurveda hospital. The village has two LP Schools and one Higher Secondary School. Fourteen anganawadis are functioning in this village and seven of them are functioning in own buildings. This village has a network of 6 roads of length 8.725 Km. The village has 10 street lights and all of them are functional. About the fisheries specific infrastructure and facilities, it is noted that 124 country fishing boats are available in this fisheries village. And a total of 91 kerosene permits are issued to the fisher folk in this. The village has one harbour. The village has 12 ice plants and one market. The village has a protected coastal length of 2 Km. Consumption of liquor and narcotic drugs are moderate in this village.

The results of situation analysis and needs and requirements are presented in Tables 46 and 47 while the financial requirements are given in Table 48.

**Table .46: Current status & requirements of Existing Infrastructure Facilities**

| Sl.No | Name of the Existing road         | Length of the road | Existing number of Culverts, Bridges | Existing drainage facilities | Requirements       |
|-------|-----------------------------------|--------------------|--------------------------------------|------------------------------|--------------------|
| 1.    | Bathrakali temple-Poonjar valappu | 400mtr             |                                      |                              | Maintenance-400mtr |
| 2.    | Bathrakali temple-Pulimoodu       | 125mtr             |                                      |                              | Maintenance-125mtr |
| 3.    | West Mahi road-Poonjar valappu    | 2.5.km             |                                      |                              |                    |
| 4.    | Fish market-School road           | 2.5.km             |                                      |                              |                    |
| 5.    | Fish market-Old military road     | 3.km               |                                      |                              |                    |
| 6.    | Military road                     | 200mtr             |                                      |                              |                    |

Source: Office of the Beypore Gram Panchayat

**Table .47: Requirements of New Infrastructure Facilities**

| Sl.No | Name of the new road                | Length of the road | Number of Culverts | Drainage facilities | Any other Requirements |
|-------|-------------------------------------|--------------------|--------------------|---------------------|------------------------|
| 1.    | Pulimoodu-Poonjar valappu           | 250mtr             |                    |                     |                        |
| 2.    | Old military-Poonjar valappu-125mtr |                    |                    |                     |                        |

Source: Office of the Beypore Gram Panchayat

**Table .48: Requirement, financial allocation and its sources Beypore village**

| S. No.   | Name of the scheme           | No.of units | Unit cost(Rs. in Lakhs) | Project cost(Rs. in Lakhs)        |                                       |      |                          |       |
|----------|------------------------------|-------------|-------------------------|-----------------------------------|---------------------------------------|------|--------------------------|-------|
|          |                              |             |                         | Subsidy/Amount from other sources | Expected amount from separate project | Loan | Beneficiary Contribution | Total |
| <b>1</b> | <b>Housing</b>               |             |                         |                                   |                                       |      |                          |       |
|          | 1.New house                  | 145         | 1.5                     | 43.11                             | 174.39                                | 0    | 0                        | 217.5 |
|          | 2.Repair                     | 417         | 0.5                     | 0.92                              | 207.58                                | 0    | 0                        | 208.5 |
|          | 3.Purchase of land           | 91          | 1                       | 0                                 | 91                                    | 0    | 0                        | 91    |
| <b>2</b> | <b>Sanitation</b>            |             |                         |                                   |                                       |      |                          |       |
|          | 1.New toilet                 | 38          | 0.1                     | 0.95                              | 2.85                                  | 0    | 0                        | 3.8   |
|          | 2.Repair                     | 114         | 0.025                   | 0                                 | 2.85                                  | 0    | 0                        | 2.85  |
| <b>3</b> | <b>Drinking water</b>        |             |                         |                                   |                                       |      |                          |       |
|          | 1.Pipeline extension         | 1           | 13                      | 10.81                             | 2.19                                  | 0    | 0                        | 13    |
|          | 2.New Tank                   | 146         | 0.5                     | 60.69                             | 12.31                                 | 0    | 0                        | 73    |
|          | 3.Public Well                | 1           | 0.35                    | 0.29                              | 0.06                                  | 0    | 0                        | 0.35  |
| <b>4</b> | <b>Electrification</b>       |             |                         |                                   |                                       |      |                          |       |
|          | 1.House Hold Electrification | 17          | .05                     | 0                                 | .85                                   | 0    | 0                        | .85   |

|           |  |       |         |         |       |         |         |                  |
|-----------|--|-------|---------|---------|-------|---------|---------|------------------|
| <b>5</b>  | <b>Road and culverts</b>                     |       |         |         |       |         |         |                  |
|           | 1.New road                                   | 0.375 | 18      | 5.065   | 1.685 | 0       | 0       | 6.75             |
|           | Community Hall                               | 1     | 20.00   | 10.00   | 10.00 | 0.00    | 0.00    | 20.00            |
| <b>6</b>  | <b>Street light</b>                          |       |         |         |       |         |         |                  |
|           | 1.New  | 60    | 0.18    | 6.87    | 3.93  | 0       | 0       | 10.8             |
| <b>7</b>  | <b>Health sector</b>                         |       |         |         |       |         |         |                  |
| <b>8</b>  | <b>Education</b>                             |       |         |         |       |         |         |                  |
|           | 1.Computer Lab                               | 1     | 1.50    | 1.50    | 0     | 0       | 0       | 1.50             |
|           | 2.Compound wall                              | 1     | 2.50    | 2.50    | 0     | 0       | 0       | 2.50             |
|           | 3.Drinking water                             | 2     | 1.00    | 2.00    | 0     | 0       | 0       | 2.00             |
|           | 4.Electricity                                | 1     | 2.00    | 2.00    | 0     | 0       | 0       | 2.00             |
| <b>9</b>  | <b>Anganwady</b>                             |       |         |         |       |         |         |                  |
|           | 1.Land & Building                            | 7     | 5.00    | 12.84   | 22.16 | 0       | 0       | 35.00            |
|           | 2.Building repair                            | 3     | 1       | 1.10    | 1.90  | 0       | 0       | 3.00             |
|           | 3.Toys                                       | 14    | 0.05    | 0.26    | 0.44  | 0       | 0       | 0.70             |
|           | 4.Drinking water                             | 4     | 0.25    | 0.37    | 0.63  | 0       | 0       | 1.00             |
| <b>10</b> | <b>Fisheries Infrastructure</b>              |       |         |         |       |         |         |                  |
|           | 1.Guide light                                | 1     | 1.75    | 1.66    | 0.09  | 0       | 0       | 1.75             |
| <b>11</b> | <b>Fish processing storage and marketing</b> |       |         |         |       |         |         |                  |
| <b>12</b> | <b>Coastal area protection</b>               |       |         |         |       |         |         |                  |
|           | 1.Sea wall renovation                        | 0.10  | 75      | 7.5     | 0     | 0       | 0       | 7.5              |
| <b>13</b> | <b>Disaster Management</b>                   |       |         |         |       |         |         |                  |
|           | 1.Shore to VesselCommunications              | 1     | 100.00  | 100.00  |       |         |         | 100.00           |
| <b>14</b> | <b>Livelihood Proposals</b>                  |       |         |         |       |         |         |                  |
|           | 1.Fish Cultivation                           | 1     | 2.47    | 0.67    | 0.00  | 1.560   | 0.24    | 2.47             |
|           | 2. Ornamental fish                           | 1     | 1.745   | 0.9075  | 0     | 0.67    | 0.1675  | 1.745            |
|           | 3.Oyster Cultivation                         | 1     | 0.150   | 0.09    | 0.00  | 0.052   | 0.008   | 0.15             |
|           | 4.Prawn cultivation                          | 2.00  | 2.54    | 1.375   | 0.00  | 3.211   | 0.494   | 5.08             |
|           | 5.Mussel Cultivation                         | 1     | 0.48575 | 0.17391 | 0.00  | 0.27025 | 0.04159 | 0.48575          |
|           | 6.Cage Culture                               | 10    | 1.07    | 0.32    | 0.00  | 0.65    | 0.10    | 10.7             |
|           | 7.Fish packing                               | 2     | 0.77    | 0.84    | 0.00  | 0.56    | 0.14    | 1.54             |
|           | 8.Dry fish unit                              | 2     | 1.25    | 0.799   | 0.00  | 1.215   | 0.486   | 2.5              |
|           | 9.Pickle unit                                | 1     | 0.935   | 0.5025  | 0.00  | 0.346   | 0.0865  | 0.935            |
|           | 10.Rice powder                               | 1     | 2.00    | 1.035   | 0.00  | 0.772   | 0.193   | 2.00             |
|           | 11.Dairy unit                                | 1     | 0.435   | 0.155   | 0.00  | 0.20    | 0.080   | 0.435            |
|           | 12.Snacks and sweets unit                    | 1     | 0.84    | 0.455   | 0.00  | 0.308   | 0.077   | 0.84             |
|           | 13.Mushroom unit                             | 1     | 0.34    | 0.205   | 0.00  | 0.108   | 0.027   | 0.34             |
|           | <b>Total</b>                                 |       |         |         |       |         |         | <b>834.57075</b> |